



**NOTICE OF A MEETING**

**LOS ANGELES COUNTY ARTS COMMISSION**  
**1055 Wilshire Blvd, Suite 800**  
**Los Angeles, CA 90017**



**REVISED AGENDA**  
**November 9, 2015**  
**10:00 a.m. – 12:00 p.m.**

1. Call to Order by the President
2. Roll Call
3. Absentee Excuses
4. Minutes of the October 5, 2015 meeting ([Attachment](#))
5. Correspondence
6. Commission Business
  - a. President's Items  
Communications Committee Update
  - b. Executive Director's Report  
LA County Board of Supervisors Arts Diversity Motion on November 10, 2015 ([Attachment](#))  
Community Impact Arts Grants (CIAG) Update  
Volunteers in Nonprofit Arts Organizations in LA County Preview Report
7. Reports
  - Internship Report – Talia Gibas, Professional Development Program Manager ([Attachment](#))
  - Ford 2015 Season Report – Adam Davis, Managing Director of Productions ([Attachment](#))
  - Arts Education Report – Denise Grande, Director of Arts Education ([Attachment](#))
8. Action Items
  - Approval of 2015 OGP, CIAG, and Civic Art Panel Pools – Anji Gaspar Milanovic, Director of Grants and Professional Development ([Attachment](#))
9. Commissioners' Items
10. Public Comment

Next Meeting: **Monday, December 7, 2015, 10 a.m. - 12 p.m.**  
**Los Angeles County Arts Commission**

Approved:

A handwritten signature in black ink, appearing to read "C. Peeps".

Claire Peeps  
President